

STATE OF ARIZONA }  
County of MARICOPA }

ss. I hereby certify that the within instrument was filed and recorded

Fee No.

In DOCKET page and indexed in deeds

83 213780

at the request of FIRST AMERICAN TITLE

When recorded, mail to  
Western Leasing Company  
5061 N. 51st Avenue  
Glendale, Arizona 85301

Witness my hand and official seal.

County Recorder

Compared  
Photostated  
Fee:

By

Deputy Recorder

DEED

Order No. 215-02-778249 A

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That AMERICAN CONTINENTAL CORPORATION, an Ohio corporation

~~XXXXXX~~ For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations,  
the GRANTOR herein, does hereby convey to

WESTERN LEASING COMPANY, an Arizona Limited Partnership

the GRANTEEES,

the following described real property situate in MARICOPA County, Arizona.

Lot 188, of LAGUNA SHORES UNIT EIGHT, per map recorded in Book  
211, Page 34 of Maps in the office of the County Recorder of  
Maricopa County, Arizona.

RECORDED IN OFFICIAL RECORDS  
OF MARICOPA COUNTY, ARIZONA  
JAN 3 - '83 - II 45  
BILL HENRY, COUNTY RECORDER  
FEE 700 PGS 1

SUBJECT TO: Existing taxes, assessments, liens, encumbrances, covenants, conditions,  
restrictions, rights of way and easements of record.

And the GRANTOR does warrant the title against all persons whomsoever, subject to the matters above set forth

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be signed by the undersigned officer  
thereunto duly authorized, this 26th day of May, 1983

AMERICAN CONTINENTAL CORPORATION

By *Paige Bolen*

PAIGE BOLEN, Assistant Secretary

By

STATE OF ARIZONA }  
County of Maricopa }

ss.

On this, the 27th day of May, 1983, before me, the undersigned, a Notary Public,  
personally appeared *Paige Bolen*  
who acknowledged herself to be the Asst. Secretary  
of the AMERICAN CONTINENTAL CORPORATION, a corporation, and  
that she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein con-  
tained by signing the name of the corporation by herself as such officer.

My commission expires: 10-28-83

*Carlyle D. Fuzzell*  
Notary Public

STATE OF ARIZONA }  
County of Maricopa }

ss.

I hereby certify that the within instrument was filed and recorded  
in DOCKET page and indexed in deeds.

Fee No.

83 308044

at the request of **First American Title**  
**AMERICAN CONTINENTAL CORPORATION**

when recorded, mail to  
**American Continental Corporation**  
2735 E. Camelback Road  
Phoenix, Arizona 85016

Witness my hand and official seal.

County Recorder

By

Deputy Recorder

Compared  
Photostated  
Fee

DEED (2)

Order No. **AR 781502 A**

WARRANTY DEED

For the consideration of Ten and NO/100 Dollars, and other valuable considerations, I or we,

**WESTERN LEASING COMPANY, a Limited Partnership**

do hereby convey to **AMERICAN CONTINENTAL CORPORATION, an Ohio corporation** the GRANTORS

the following described real property situate in **Maricopa** County, Arizona the GRANTEES

Lot 188, of LAGUNA SHORES UNIT EIGHT,  
per map recorded in Book 211, Page 34 of Maps in the office  
of the County Recorder of Maricopa County, Arizona.

RECORDED IN OFFICIAL RECORDS  
OF MARICOPA COUNTY, ARIZONA  
AUG 3 - 1983 - 3 90  
BILL HENRY, COUNTY RECORDER  
FEE 7.00 FGS 1  
16

SUBJECT TO: Existing taxes, assessments, liens, encumbrances, covenants, conditions,  
restrictions, rights of way and easements of record.

And the Grantor, S. do warrant the title against all persons whomsoever, subject to the matters above  
set forth.

Dated this 21st day of July, 1983

WESTERN LEASING COMPANY, a Limited Partnership

*James W. Hemsley*  
BY:

James W. Hemsley

STATE OF ARIZONA }  
County of Maricopa }

ss.

This instrument was acknowledged before me this

21 day of July, 1983 by

**JAMES W. HEMSLEY, general partner of Western Leasing Company**

*Caroline J. Bunkie*

Notary Public

My commission expires:

My Commission Expires June 6, 1987

STATE OF ARIZONA }  
County of }

ss.

This instrument was acknowledged before me this

day of by

Notary Public

My commission expires:

**AFFIDAVIT OF REAL PROPERTY VALUE**

IF EXEMPT - SEE REVERSE SIDE AND POST EXEMPT CODE HERE LETTER \_\_\_\_\_ NO. \_\_\_\_\_

**83 308044**

SHADED AREAS TO BE FILLED PER ARS § 42-1612.

PARCEL NUMBER 

BOOK	MAP	PARCEL	BLK
305	09	683	

DOCKET/PAGE \_\_\_\_\_

AUG 3 - 1983 - 3 30

Portion of Parcel being transferred ..... Yes No  
 Additional Parcel Numbers being transferred ..... Yes No  
 (Post on reverse side)

DATE OF RECORDING \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 RECORDATION \_\_\_\_\_ FEE NO. \_\_\_\_\_

\* NAME WESTERN LEASING COMPANY, a Limited

DATE OF DOCUMENT \_\_\_\_\_

SELLER GRANTOR

Partnership

TYPE OF DOCUMENT \_\_\_\_\_

STREET 5061 North 51st Avenue

\* ADDRESS OR LOCATION OF PROPERTY \_\_\_\_\_

CITY Glendale STATE Az ZIP 85301

2031 W. Madero Avenue

\* NAME AMERICAN CONTINENTAL CORPORATION,

Mesa, Arizona 85202

BUYER GRANTEE

an Ohio corporation

\* MAIL TAX BILL TO: AMERICAN CONTINENTAL CORP.

STREET 2735 East Camelback Road

2735 E. Camelback Road

CITY Phoenix STATE Az ZIP 85016

Phoenix, Arizona 85016

Value as defined in ARS 42-1601 means the actual sales price of the real/personnel property, paid or to be paid, including the amount of any lien or mortgage, in the case of a gift or any conveyance with nominal consideration, the estimated price the property would bring in an open market under prevailing market conditions.

TYPE OF PROPERTY? (Indicate one or more.)

Bare Land  Residential  Condominium  Commercial   
 Mobile Home  Apart.  Industrial  Agriculture

\* \$ 75,000.00

Total paid for real property

\$ n/a

Total paid for personal property

Zoning \_\_\_\_\_ Intended Use \_\_\_\_\_

\$ n/a

Total Mortgage, Contracts or liens Assumed

Urban-Lot Size: \_\_\_\_\_

Square Feet \_\_\_\_\_

Acres \_\_\_\_\_

\$ n/a

Value of real and personal property traded

Legal Description of Property Transferred: (Make attachment if necessary)

\*

Lot 188, of LAGUNA SHORES UNIT EIGHT, per map recorded in Book 211, Page 34 of Maps in the office of the County Recorder of Maricopa County, Arizona.

SELLER  
GRANTOR

NAME WESTERN LEASING COMPANY, a Limited Partnership  
STREET 5061 North 51st Avenue  
CITY Glendale STATE Az ZIP 85301

DATE OF DOCUMENT \_\_\_\_\_  
TYPE OF DOCUMENT \_\_\_\_\_  
\* ADDRESS OR LOCATION OF PROPERTY \_\_\_\_\_  
2031 W. Madero Avenue  
Mesa, Arizona 85202

BUYER  
GRANTEE

\* NAME AMERICAN CONTINENTAL CORPORATION,  
an Ohio corporation  
STREET 2735 East Camelback Road  
CITY Phoenix STATE Az ZIP 85016

\* MAIL TAX BILL TO: AMERICAN CONTINENTAL CORP.  
2735 E. Camelback Road  
Phoenix, Arizona 85016

Value as defined in ARS 42-1601 means the actual sales price of the real/personnel property, paid or to be paid, including the amount of any lien or mortgage, in the case of a gift or any conveyance with nominal consideration, the estimated price the property would bring in an open market under prevailing market conditions.

TYPE OF PROPERTY? (Indicate one or more.)  
Bare Land  Residential  Condominium  Commercial   
Mobile Home  Apart.  Industrial  Agriculture   
Zoning \_\_\_\_\_ Intended Use \_\_\_\_\_  
Urban-Lot Size: \_\_\_\_\_  
Square Feet \_\_\_\_\_  
Acres \_\_\_\_\_

\* \$75,000.00  
Total paid for real property  
\$ n/a  
Total paid for personal property  
\$ n/a  
Total Mortgage, Contracts or liens Assumed  
\$ n/a  
Value of real and personal property traded

Legal Description of Property Transferred: (Make attachment if necessary)  
\*

Lot 188, of LAGUNA SHORES UNIT EIGHT, per map recorded in Book 211, Page 34 of Maps in the office of the County Recorder of Maricopa County, Arizona.

THE UNDERSIGNED BEING FIRST SWORN, ON OATH SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED REAL/PERSONAL PROPERTY  
\* WESTERN LEASING COMPANY, a Limited Partnership AMERICAN CONTINENTAL CORPORATION, an Ohio corporation BY [Signature]

Signature of seller or agent [Signature] Its:  
State of Arizona, County of Maricopa  
Subscribed and sworn to before me

Signature of buyer or agent [Signature] Its:  
State of Arizona, County of Maricopa  
Subscribed and sworn to before me

this 21 day of July 1983

this 21 day of July 1983

Notary Public Caroline H. Bunkis

Notary Public Caroline H. Bunkis

Notary Expiration date My Commission Expires June 6, 1987

Notary Expiration date My Commission Expires June 6, 1987

All asterisk (\*) areas must be filled by the public and examined by the Recorder.

**AFFIDAVIT OF REAL PROPERTY VALUE**

83 213780

IF EXEMPT - SEE REVERSE SIDE AND POST EXEMPT CODE HERE: LETTER \_\_\_\_\_ NO \_\_\_\_\_

SHADED AREAS TO BE FILLED PER ARS § 42-1612.

PARCEL NUMBER

Portion of Parcel being transferred ..... Yes No  
 Additional Parcel Numbers being transferred ..... Yes No  
 (Post on reverse side)

DOCKET/PAGE JUN 3 - 83 - 11 45

DATE OF RECORDING \_\_\_\_\_  
 COUNTY OF RECORDATION \_\_\_\_\_ FEE NO. \_\_\_\_\_

\* NAME AMERICAN CONTINENTAL CORPORATION,  
an Ohio Corporation

DATE OF DOCUMENT \_\_\_\_\_

STREET 2735 East Camelback Road

TYPE OF DOCUMENT \_\_\_\_\_

ADDRESS OR LOCATION OF PROPERTY \_\_\_\_\_

CITY Phoenix STATE AZ ZIP 85016

2031 W. Madero Avenue

\* NAME WESTERN LEASING COMPANY, an Arizona

Mesa, Arizona 85202

Limited Partnership

\* MAIL TAX BILL TO: AMERICAN CONTINENTAL MORTGAGE

STREET 5061 N. 51st Avenue

2747 E. Camelback Road, Suite #105

CITY Glendale STATE AZ ZIP 85301

Phoenix, Arizona 85016

Value as defined in ARS 42-1601 means the actual sales price of the real/personnel property, paid or to be paid, including the amount of any lien or mortgage, in the case of a gift or any conveyance with nominal consideration, the estimated price the property would bring in an open market under prevailing market conditions.

TYPE OF PROPERTY? (Indicate one or more.)

Bare Land  Residential  Condominium  Commercial   
 Mobile Home  Apart.  Industrial  Agriculture

\$ 75,000.00

Total paid for real property

\$ n/a

Total paid for personal property

Zoning \_\_\_\_\_ Intended Use \_\_\_\_\_

\$ n/a

Total Mortgage, Contracts or liens Assumed

Urban-Lot Size: \_\_\_\_\_

Square Feet \_\_\_\_\_

Acres \_\_\_\_\_

\$ n/a

Value of real and personal property traded

Legal Description of Property Transferred: (Make attachment if necessary)

Lot 188, of LAGUNA SHORES UNIT EIGHT

211/34

SELLER  
GRANTOR

BUYER  
GRANTEE

SELLER GRANTOR  
BUYER GRANTEE

an Ohio Corporation  
 STREET 2735 East Camelback Road  
 CITY Phoenix STATE AZ ZIP 85016  
 \* NAME WESTERN LEASING COMPANY, an Arizona  
 Limited Partnership  
 STREET 5061 N. 51st Avenue  
 CITY Glendale STATE AZ ZIP 85301

TYPE OF DOCUMENT  
 \* ADDRESS OR LOCATION OF PROPERTY  
 2031 W. Madero Avenue  
 Mesa, Arizona 85202  
 \* MAIL TAX BILL TO: AMERICAN CONTINENTAL MORTGAGE  
 2747 E. Camelback Road, Suite #105  
 Phoenix, Arizona 85016

Value as defined in ARS 42-1601 means the actual sales price of the real/personnel property, paid or to be paid, including the amount of any lien or mortgage, in the case of a gift or any conveyance with nominal consideration, the estimated price the property would bring in an open market under prevailing market conditions.

TYPE OF PROPERTY? (Indicate one or more.)  
 Bare Land  Residential  Condominium  Commercial   
 Mobile Home  Apart.  Industrial  Agriculture   
 Zoning \_\_\_\_\_ Intended Use \_\_\_\_\_  
 Urban-Lot Size: \_\_\_\_\_  
 Square Feet \_\_\_\_\_  
 Acres \_\_\_\_\_

\* \$ 75,000.00  
 Total paid for real property  
 \$ n/a  
 Total paid for personal property  
 \$ n/a  
 Total Mortgage, Contracts or liens Assumed  
 \$ n/a  
 Value of real and personal property traded

Legal Description of Property Transferred: (Make attachment if necessary)  
 \*

Lot 188, of LAGUNA SHORES UNIT EIGHT 211/34

THE UNDERSIGNED BEING FIRST SWORN, ON OATH SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED REAL/PERSONAL PROPERTY  
 \* AMERICAN CONTINENTAL CORPORATION \* WESTERN LEASING COMPANY

Signature of seller or agent  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me BY: Paige Bolten  
 this 26th day of May 1983  
 Notary Public  
 Notary Expiration date 10-28-83

Signature of buyer or agent  
 State of Arizona, County of Maricopa  
 Subscribed and sworn to before me BY: James W. Hensley  
 this 21 day of May 1983  
 Notary Public  
 Notary Expiration date 10-28-83

All asterisk (\*) areas must be filled by the public and examined by the Recorder.





# CITY OF MESA CONSTRUCTION PERMIT

TELEPHONE NUMBERS  
834-2311 - BLDG. PERMITS  
834-2312 - PLAN CHECK  
834-2313 - INSP. INFORMATION  
834-2314 - INSP. REQUESTS

DATE: 8-26-83 PERMIT NO. 68235

JOB ADDRESS <u>2031 West Madero Ave.</u>		BOOK <u>305</u>	PAGE <u>09</u>	PARCEL NO. <u>683</u>	JOB ADDRESS <u>2031 West Madero Ave.</u> OWNER/CONTRACTOR <u>Continental Homes</u> LOT 180	
LOT NO. <u>188</u>	LEGAL DESCRIPTION <u>Leguna Shores</u>	OWNER MAIL ADDRESS <u>Continental Homes, Inc. P.O. Box 29099, Phx</u>		PHONE <u>957-0400</u>		
CONTRACTOR <u>Same</u>		MAIL ADDRESS		PHONE <u>49126B</u>		
ARCHITECT OR DESIGNER		MAIL ADDRESS		PHONE		
DESCRIBE WORK <u>New single family residence</u>						
ELECTRICAL CONTRACTOR <u>Gaulder</u>		MECHANICAL CONTRACTOR <u>Chas. Roberts</u>		PLUMBING CONTRACTOR <u>Brugher</u>		
CITY OF MESA PRIVILEGE LIC. NO. <u>#02292</u>		ZONE <u>R01-6-PAD</u>		CENSUS TRACT <u>4222.06</u>		
SUBMITTING HEREWITH		COMPLETE SETS OF PLANS		SETS OF		
TYPE OF OCCUPANCY A _____ B _____ E _____ H _____ I _____ M _____ R _____		TYPE OF CONSTRUCTION I _____ II _____ III _____ IV _____ V _____				
PLUMBING GAS - MECHANICAL			ELECTRICAL			
NO.	TYPE FIXTURE OR ITEM	FEE	NO.	SERVICE - CIRCUITS - OTHER ITEMS	FEE	
1	PERMIT	2 00	1	PERMIT	2 00	
8	FIXTURE OR TRAPS	8 00	1	SERVICE, <input checked="" type="checkbox"/> NEW <input type="checkbox"/> REPLACEMENT	2 00	
2	<input checked="" type="checkbox"/> WATER <input checked="" type="checkbox"/> SEWER <input type="checkbox"/> GAS LINES	2 00	14	CIRCUITS	14 00	
	INTERCEPTORS			TEMPORARY POWER <input type="checkbox"/> POLE <input type="checkbox"/> UNDGD		
1	VACUUM BREAKER	1 00		ELECTRIC SIGNS		
1	LAWN SPRINKLER	2 00		RADIANT HEATING		
	WATER LINE - REPAIR			TEMPORARY DECORATIONS		
	DRAIN, WASTE, VENT - REPAIR			TEMPORARY WIRING		
	GAS OUTLETS					
	<input type="checkbox"/> FURNACE <input type="checkbox"/> HEATER <input type="checkbox"/> BOILER					
1	SOLAR HEATING	5 00				
	GASOLINE PUMPS					
	GASOLINE TANKS					
	FIRE SPRINKLER SYSTEM					
10	AIR CONDITIONER	10 00				
	AIR HANDLER					
TOTAL VALUATION						
<u>\$67,000 + 1,000 (fees)</u>		<u>3,000</u>	<u>\$71,000</u>			
NOTICE: I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH, WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION. THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED.			PLUMBING AND MECHANICAL FEE		30 00	
			ELECTRICAL WIRING FEE		18 00	
			CONSTRUCTION FEE		167 50	
			PLAN CHECK FEE		215 50	
			TOTAL PERMIT FEES		215 50	
			WATER DEVELOPMENT FEE		500 00	
			SEWER DEVELOPMENT FEE		500 00	
			RESIDENTIAL DEVELOPMENT TAX		150 00	
			GRAND TOTAL		<u>\$1,365.50</u>	
REMARKS <u>As per Master Plan 1394 on file with the City of Mesa</u>						
<input type="checkbox"/> DENY <input type="checkbox"/> MULTY TAX <input type="checkbox"/> FREE <input type="checkbox"/> ROLL <input type="checkbox"/> DENY		FINAL INSP BY		<input type="checkbox"/> OK <input type="checkbox"/> P.D. <input type="checkbox"/> DENY <input type="checkbox"/> ZONING & SIGNS		
FIRM		AUTHORIZED AGENT		(DATE)		
APPROVED BY		SIGNATURE OF OWNER OR OWNER/BUILDER		(DATE)		
<u>JSC/bsc</u>				<u>8-26-83</u>		

**CITY OF MESA CONSTRUCTION PERMIT**

TELEPHONE NUMBERS: 834-2311 - BLDG. PERMITS    834-2312 - PLAN CHECK    834-2313 - INSP. INFORMATION    834-2314 - INSP. REQUEST

**DATE:**

Oct. 23, 1984

**PERMIT NO. 08678**

**JOB ADDRESS:**

2031 W. Madern

**TAX ASSESSOR'S PARCEL NO.:**

**LOT NO.:**    **LEGAL DESCRIPTION:**

188    Laguna Shores

**OWNER:**

Marshall, Walter J.

**MAIL ADDRESS:**

**PHONE:**

831-1096

**CONTRACTOR:**

Owner/Builder

**MAIL ADDRESS:**

**PHONE:**

**LIC. NO.:**

**ARCHITECT OR DESIGNER:**

**MAIL ADDRESS:**

**PHONE:**

**LIC. NO.:**

**DESCRIBE WORK:**

Swimming Pool

**ELECTRICAL CONTRACTOR:**

Primo

**MECHANICAL CONTRACTOR:**

**PLUMBING CONTRACTOR:**

Tigges

**CITY OF MESA PRIVILEGE LIC. NO.:**

Personal

**ZONE:**

R-1-6

**CENSUS TRACT:**

4222.06

**FILE CODE:**

11

**TYPE OF OCCUPANCY:**

A( ) B( ) E( ) H( ) I( ) M( ) R( )

**TYPE OF CONSTRUCTION:**

I( ) II( ) III( ) IV( ) V( )

PLUMBING - GAS - MECHANICAL		FEE	ELECTRICAL		FEE
NO.	TYPE FIXTURE OR ITEM		NO.	SERVICE-CIRCUITS-OTHER ITEMS	
	PERMIT			PERMIT	
	FIXTURE OR TRAPS			SERVICE, ( ) NEW ( ) REPLACEMENT	
	( ) WATER ( ) SEWER ( ) GAS LINES			CIRCUITS	
	INTERCEPTORS			TEMPORARY POWER ( ) POLE ( ) UNGDG	
	VACUUM BREAKER			ELECTRIC SIGNS	
	LAWN SPRINKLER				
	WATER LINE - REPAIR				
	DRAIN, WASTE, VENT - REPAIR				
	GAS OUTLETS				
	( ) FURNACE ( ) HEATER ( ) BOILER				
	SOLAR HEATING				
	GASOLINE PUMPS				
	GASOLINE TANKS				
	FIRE SPRINKER SYSTEM				
	AIR CONDITIONER				
	AIR HANDLER				

All contract work on this project will be done by a contractor holding valid privilege tax licenses issued by the State of Arizona

**FIRM:**    Walter J. Marshall

**AUTHORIZED AGENT/OWNER:**

NOTICE: I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION. THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED.

TOTAL VALUATION:	\$6,500
PLUMBING AND MECHANICAL FEE:	\$0.00
ELECTRICAL WIRING FEE:	\$0.00
CONSTRUCTION FEE:	45.00
PLAN CHECK FEE:	
TOTAL PERMIT FEES:	\$45.00
WATER DEVELOPMENT FEE:	
SEWER DEVELOPMENT FEE:	
RESIDENTIAL DEVELOPMENT TAX:	
GRAND TOTAL:	\$45.00

**FINAL INSP. BY:** (x) B.T. ( ) F.D. ( ) E. ( ) ZONING & SIGNS

**APPROVED BY:** DC/bg

**REMARKS:** As per approved sketch on file in Inspection Dept.



